

## Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, section 29(1),34,49(1)(B)&

The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## **Commencement Letter (Rajachitthi)**

Case No:	BLNTS//130511/P/B1015/R1/M1	r an		Date: 9	3 APR 2014		
Rajachitthi No.:	34901/130511/B1015/R1/M1			4	5 AT IL 2014		
Arch./Engg. No.:	ER0598010316R1	Arch./Engg. Name:	MISTRY KRUNAL KIRITKI	JMAR			
S.D. No.:	SD0385181017	S.D. Name:	MISTRY KRUNAL KIRITKU	JMAR			
C.W. No.:	CW0402150418R1	C.W. Name:	MISTRI KRUNAL KIRITKU	MAR			
Owner Name:	(1)ANKIT A SAVLA SELF & P.O PATEL	1)ANKIT A SAVLA SELF & P.O.A.H. OF NIRMAL P AGRAWAL (2)NILANG P VAIDYA SELF & P.O.A.H. OF JAYENDRA B					
Address:	4, INDUS PARK, SATELLITE RO	, INDUS PARK, SATELLITE ROAD, , OPP SUNDARVAN,, Ahmedabad					
Occupier Name:	(1)ANKIT A SAVLA SELF & P.O PATEL	A.H. OF NIRMAL P A	GRAWAL (2)NILANG P VAIL	DYA SELF & P.	D.A.H. OF JAYENDRA B		
Address:	4, INDUS PARK, SATELLITE ROAD, , OPP SUNDARVAN,, Ahmedabad						
Election Ward:	23-Bodakdev	Zone:	New West				
TPScheme	1/B(Bodakdev)	Final Plot	No 648 + 679				
Sub Plot No:		Block/Ter	ament: 0	Largue Del 4			
Site Address:	S.P.NO. 139,171, SUNRISE PAI	RK, BODAKDEV, AHN	EDABAD - 380054.				

Height of Building: 12.31 METER

Floor Name	Floor Usage	Built up Area (In SQ. MT.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
1st Cellar	Store	421.45	0	0
Hollow Plinth-1	Parking	443.85	0	0
Ground Floor	Residential	443.85	3	0
First Floor	Residential	443.85	3	0
Second Floor	Residential	443.85	3	0
Third Floor	Residential	443.85	3	0
Stair Cabin	Stair Case	54.97	0	0
Lift Room	Lift	45.78	0	0
	Total	2741.45	12	0

Sub Inspector (Civic Center)

Asst. T.D.O./Asst. E.O. (Civic Center)

Repart

H.R. SHAH

TDO

New West

D.P.DESAI Dy MC

New West

Note / Conditio

Note / Conditions:

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS SPECIFIED BY AUTHORITY ACCORDING TO LETTER OF URBAN DEV.AND URBAN HOUSING DEPT. GANDHINAGAR DT.PRH/102004/1961/L DT..27/07/04 ANNX.A.

(3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(4) 'THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-26/03/2014.

(5) 'THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASSIT.E.O. (NWZ) DT.03/02/2011.

(6) 'ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY T.D.O. DASKROI, AHMEDABAD VIDE LETTER NO.T.P./LAND/NA/SR-100, DATED:- 05/05/1971 WILL BE APPLICABLE & BINDING TO OWNER-APPLICANTS.

(7) 'THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (N.W.Z.) DATE:-17/12/2013.

For Other Terms & Conditions See Overleaf